



**Solemn Mass
for the Feast of
Saint Josemaría Escrivá
Founder of Opus Dei**

**Fr. Javier del Castillo
Principal Celebrant**

**Saturday, June 25, 2022, 7:30 P.M.
St. Mary of the Angels Church
Chicago**

THE INTRODUCTORY RITES

ENTRANCE CHANT

Choir

Lauda Jerusalem

The cantor sings the verses, and the choir responds:



Lau-da Je - ru - sa - lem Do - mi - num, Lau - da De - um tu - um Si - on.
 Ho - san - na, Ho - san - na, Ho - san - na Fi - li - o Da - vid.

KYRIE ELEISON (LORD, HAVE MERCY)

Choir and Congregation

Tune: Ed. Vat. VIII "de Angelis"



Ký - ri - e e - lé - i - son. *ij.*
 Chri - ste e - lé - i - son. *ij.*
 Ký - ri - e e - lé - i - son.
 Ký - ri - e e - lé - i - son.

GLORIA (GLORY TO GOD IN THE HIGHEST)

Choir and Congregation

Tune: Ed. Vat. VIII "de Angelis"



Gló - ri - a in ex - cél - sis Dé - o. Et in tér - ra pax ho - mí - ni - bus



bó - næ vo - lun - tá - tis. Lau - dá - mus te.



Be - ne - dí - ci - mus te. Ad - o - rá - mus te.



Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus tí - bi



pro - pter má - gnam gló - ri - am tú - am. Dó - mi - ne Dé - us,



Rex cæ - lé - stis, Dé - us Pá - ter o - mní - po - tens.



Dó - mi - ne Fí - li u - ni - gé - ni - te Ié - su Chrí - ste.



Dó - mi - ne Dé - us, Ag - nus Dé - i, Fí - li - us Pá - tris.



Qui tól - lis pec - cá - ta mún - di, mi - se - ré - re nó - bis.



Qui tol - lis pec - cá - ta mun - di sú - ci - pe de - pre - ca - ti - ó - nem

nó - stram. Qui sé - des ad déx - te - ram Pá - tris,

mi - se - ré - re nó - bis. Quó - ni - am tu só - lus sán - ctus.

Tu só - lus Dó - mi - nus. Tu só - lus Al - tís - si - mus,

Ie - su Chrí - ste. Cum Sán - cto Spí - ri - tu,

in gló - ri - a Dé - i Pá - tris.

A - men.

OPENING PRAYER

O God,
 who raised up your priest Saint Josemaría in the Church
 to proclaim the universal call to holiness and the apostolate,
 grant that by his intercession and example
 we may, through our daily work,
 be formed in the likeness of Jesus your Son
 and serve the work of redemption with burning love.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever.

THE LITURGY OF THE WORD

FIRST READING

Genesis 2:4b–9, 15

At the time when the LORD God made the earth and the heavens—while as yet there was no field shrub on earth and no grass of the field had sprouted, for the LORD God had sent no rain upon the earth and there was no man to till the soil, but a stream was welling up out of the earth and was watering all the surface of the ground—the LORD God formed man out of the clay of the soil and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

The LORD God then took the man and settled him in the garden of Eden, to cultivate and care for it.

RESPONSORIAL PSALM

Psalm 2:7, 8–9, 10–11, 12

The cantor sings the psalm, and the people respond:

R. Praise the Lord, all you peoples! Alleluia!

I will announce the decree of the Lord:
The Lord said to me: “You are my Son.
It is I who have begotten you this day. **R.**
Ask and I shall bequeath to you the nations,
put the ends of the earth in your possession.
With a rod of iron you will break them,
shatter them like a potter’s jar.” **R.**

Now, O kings, understand;
take warning rulers of the earth;
serve the Lord with awe and trembling. **R.**
Pay him homage,
lest he be angry and you perish,
for suddenly his anger will blaze.
Blessed are they who put their trust in God. **R.**

SECOND READING

Romans 8:14–17

Brothers and sisters: For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry: “*Abba*, Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

ALLELUIA

Matthew 4:19

The choir sings the Alleluia before the verse, and the people repeat:

Tune: *Celtic Alleluia*, by Fitian O'Carroll and Christopher Walker



Y. Follow me, says the Lord, and I will make you fishers of men.

GOSPEL

Luke 5:1–11

While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that they were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.

HOMILY

SYMBOL OR PROFESSION OF FAITH (CREED)

UNIVERSAL PRAYER

(PRAYER OF THE FAITHFUL OR BIDDING PRAYERS)

THE LITURGY OF THE EUCHARIST

OFFERTORY CHANT

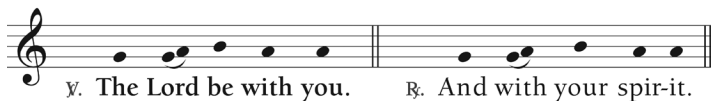
Ave Maria, by Michael Larkin

Willows Academy Chamber Choir

PRAYER OVER THE OFFERINGS

Holy Father,
accept these gifts that we offer in memory of Saint Josemaría,
so that, through the sacrifice offered by Christ on the altar of the Cross
and made present here in this sacrament,
you may graciously sanctify all that we do.
Through Christ our Lord.

EUCCHARISTIC PRAYER III



PREFACE OF HOLY PASTORS:

The presence of holy Pastors in the Church

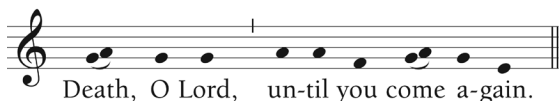
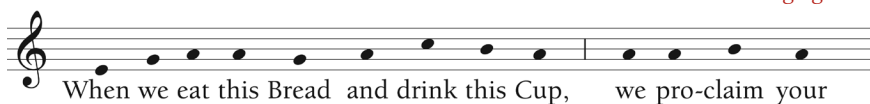
Then follows the Preface to be used, which concludes:

Tune: Ed. Vat. VIII "de Angelis"



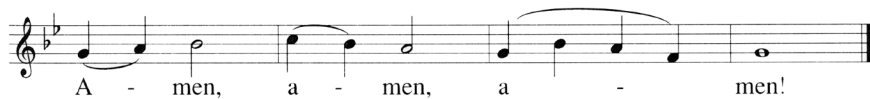
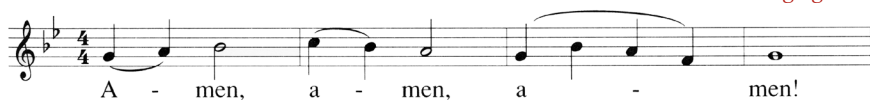
ACCLAMATION AFTER THE CONSECRATION

Choir and Congregation



AMEN

Choir and Congregation



Music: *Mass of Creation*. Marty Haugen, © 1984, GIA Publications, Inc.

THE COMMUNION RITE

THE LORD'S PRAYER

Choir and Congregation

The priest extends his hands and, together with the people, continues:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us;
and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
For the king - dom, the pow' r and the glo - ry are yours now and for ev - er.

AGNUS DEI (LAMB OF GOD)

Choir and Congregation

Tune: Ed. Vat. VIII "de Angelis"



A - gnus De - i qui tol - lis pec - cá - ta mun - di:
mi - se - ré - re no - bis A - gnus De - i, qui tol - lis
pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: do - na no - bis pa - - cem.

COMMUNION CHANT

Jesu, Joy of Man's Desiring, by Johann Sebastian Bach

Willows Academy Chamber Choir

Ave Verum Corpus, by Wolfgang Amadeus Mozart

Willows Academy Chamber Choir

Lift Thine Eyes, by Felix Mendelssohn-Bartholdy

Willows Academy Chamber Choir

PRAYER AFTER COMMUNION

O Lord our God,
may the mysteries we have received
in this celebration of Saint Josemaría,
strengthen in us the spirit of adoption as your children,
so that, in faithful adherence to your will,
we may advance joyfully along the path of holiness.
Through Christ our Lord.

THE CONCLUDING RITES

DISMISSAL

INCENSATION OF THE RELIC OF ST. JOSEMARÍA

BENEDICTION WITH THE RELIC OF ST. JOSEMARÍA

RECESSIONAL PROCESSION

Choir and Congregation

Holy God, We Praise Thy Name

Text: *Te Deum*, attr. to St. Nicetas (d. 415); tr. by Clarence A. Walworth (1820–1900), alt.

Tune: GROSSER GOTT 78 78 77; Ignaz Franz (1719–1790); *Katholisches Gesangbuch*, Vienna, 1774.



1. Ho - ly God, we praise Thy name!
2. Hark! the loud ce - les - tial hymn
3. Ho - ly Fa - ther, Ho - ly Son,



1. Lord of all, we bow be - fore Thee;
2. An - gel choirs a - bove are rais - ing;
3. Ho - ly Spir - it, Three we name Thee,



1. All on earth Thy scepter claim,
2. Cher - u - bim and Ser - a - phim
3. While in es - sence on - ly One,



1. All in heav'n a - bove a - dore Thee;
2. In un - ceas - ing cho - rus prais - ing,
3. Un - di - vid - ed God we claim Thee,



1. In - fi - nite Thy vast do - main,
2. Fill the heav'ns with sweet ac - cord:
3. And a - dor - ing bend the knee,



1. E - ver - last - ing is Thy reign.
2. Ho - ly, ho - ly, ho - ly Lord!
3. While we own the mys - ter - y.

ACKNOWLEDGMENTS

We are grateful to the following publishers and composers
for permission to duplicate the texts and music
contained in this booklet:

OXFORD UNIVERSITY PRESS

The English Hymnal

IRENE C. MUELLER

G.I.A. PUBLICATIONS, Inc.

J.S. PALUCH Co.

I.C.E.L.

Readings from the *Revised New American Bible*, © 2002
Confraternity of Christian Doctrine, Inc., Washington, D.C.

Saint Josemaría Escrivá was born in Barbastro, Spain, on January 9, 1902. He was ordained to the priesthood in Saragossa on March 28, 1925.

On October 2, 1928, in Madrid, by divine inspiration he founded Opus Dei, which has opened up a new way for the faithful to sanctify themselves in the midst of the world, through the practice of their ordinary work and the fulfillment of their personal, family, and social duties. They thus become a leaven of intense Christian life in all environments. On February 14, 1930, St. Josemaría by God's grace understood that Opus Dei was meant to develop its apostolate among women as well. On February 14, 1943, he founded the Priestly Society of the Holy Cross, inseparably united to Opus Dei, through which diocesan priests can receive and practice the spirit of Opus Dei. Opus Dei received the definitive approval of the Holy See on June 16, 1950. On November 28, 1982, it was erected as a Personal Prelature, a juridical form desired and foreseen by St. Josemaría.

He guided and inspired the growth of Opus Dei throughout the whole world with constant prayer and penance and by the heroic practice of all the virtues. In doing so, he showed loving dedication and untiring concern for all souls and a continual and unconditional surrender to God's will. When he yielded up his soul to God, Opus Dei had spread to five continents with over 60,000 members of eighty nationalities, serving the Church with the same veneration for and complete union with the Pope and bishops that St. Josemaría always lived.

The Holy Sacrifice of the Mass was the center and root of his interior life. His profound awareness of being a son of God, expressed in a constant presence of the Blessed Trinity, moved him to seek complete identification with Christ in everything, to live a deep and tender devotion to the Blessed Virgin Mary and Saint Joseph, and to enjoy a continual and confident friendship with the holy Guardian Angels. This made him a sower of peace and joy along all the ways of the earth.

St. Josemaría had repeatedly offered his life for the Church and the Pope. Our Lord accepted this offering, and on June 26, 1975, in Rome in the room where he worked, he surrendered his soul to God with the same holy simplicity that characterized his entire life.

His body rests in the Prelatic Church of Our Lady of Peace at Viale Bruno Buozzi 75, Rome. There it is accompanied by the constant prayer and gratitude of his sons and daughters and countless others who have come closer to God through his example and teaching. His cause of canonization was introduced in Rome on February 18, 1981. Pope St. John Paul II beatified him on May 17, 1992, and canonized him on October 6, 2002, both in Rome; St. Josemaría's liturgical feast is celebrated on June 26.

The St. Josemaría Institute was founded to help interested persons explore the life and mission of St. Josemaría. Located in the suburbs of Chicago, the Institute offers its services and materials to people across the country and around the world who wish to learn about St. Josemaría and inspire others with his message of hope. For more information visit www.stjosemaria.org.

Those who obtain favors through the intercession of St. Josemaría Escrivá are asked to notify the Prelature of Opus Dei, Office for the Causes of Saints, 139 E. 34th Street, New York, NY 10016. E-mail ocs@opusdei.org.